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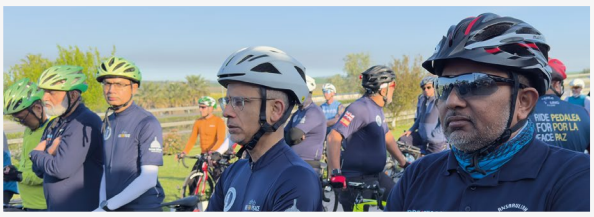
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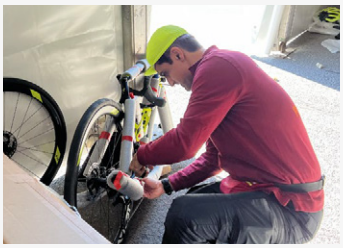






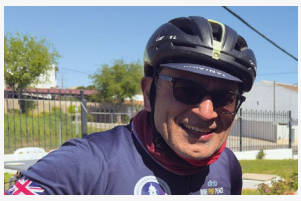


Ride4Peace Spain 2026











Charity Walk, Wales and South West Region
Baitur Raheem Mosque, Cardiff

Every Ahmadi who shall worship here is obliged to care for all of you and to manifest kindness and compassion. Similarly, they must show sympathy and extend support to all those who have struggles, including orphans, the hungry, or the infirm. Moreover, all those who enter this mosque must be peaceful, law-abiding, and obedient to the authorities. I am sure you will agree that there is nothing to fear from people who uphold such values.

(Hazrat Mirza Masroor Ahmad [aba], Fifth Khalifah of the Promised Messiah [as], at the Inauguration of Bait-ur-Raheem Mosque, Cardiff, Wales on 23rd November 2025)













بسم الله الرحمن الرحيم

نحن انصار الله

MAJLIS ANSARULLAH
UNITED KINGDOM

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Please scan to visit
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Selected Verse of the HOLY QUR'AN

The Rope of Allah

وَاعْتَصِمُوْا بِحَبْلِ اللّٰهِ جَمِيْعًا وَّلَا تَفَرَّقُوْا ۠ وَاذْكُرُوْا نِعْمَتَ اللّٰهِ عَلَيْكُمْ
اِذْ كُنْتُمْ اَعْدَآءً فَاَلَّفَ بَيْنَ قُلُوْبِكُمْ فَاَصْبَحْتُمْ بِنِعْمَتِهٖٓ اِخْوَانًا ۚ
وَكُنْتُمْ عَلٰى شَفَا حُفْرَةٍ مِّنَ النَّارِ فَاَنْقَذَكُمْ مِّنْهَا ؕ كَذٰلِكَ يُبَيِّنُ اللّٰهُ
لَكُمْ اٰيٰتِهٖ لَعَلَّكُمْ تَهْتَدُوْنَ

And hold fast, all together, by the rope of Allah and be not divided; and remember the favour of Allah which He bestowed upon you when you were enemies and He united your hearts in love, so that by His grace you became as brothers; and you were on the brink of a pit of fire and He saved you from it. Thus does Allah explain to you His commandments that you may be guided.

(Surah Al-Imran: 104)

Khilafat Will Be Your Unity

Hazrat Khalifatul Masih V [aba] says:

"In any case, let it be made clear that now the rope of Allah is none other than the very being of the Promised Messiah (as). It is incumbent to act upon his teachings. And then, holding fast to Khilafat will continue to strengthen you. Khilafat will be a means of remaining unified, and Khilafat will be your strength. Khilafat will be the means which connects you to Allah the Almighty through the Promised Messiah [as] and through the Holy Prophet [saw]. Therefore, hold firmly to this rope. Otherwise, whosoever does not hold fast to it will fall into disarray. He will not only ruin himself but will also be laying the foundations for the ruin of his future generations as well. Thus, every individual who holds any view contrary to this should come to his senses.

How can one hold fast to this rope? This cannot be achieved merely by taking Bai'at and accepting the Promised Messiah [as] rather, it is also essential to act upon those conditions of Bai'at which he established."

(Khutbat-e-Masroor, Vol. 3, p. 516)

Selected Sayings of the HOLY PROPHET saw

Khilafat on the Precepts of Prophethood

قَالَ حُذَيْفَةُ قَالَ رَسُوْلُ اللّٰهِ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ تَكُوْنُ النُّبُوَّةُ فِيْكُمْ مَاشَآءَ اللّٰهُ أَنْ تَكُوْنَ، ثُمَّ يَرْفَعُهَا اللّٰهُ إِذَا شَآءَ أَنْ يَّرْفَعَهَا، ثُمَّ تَكُوْنُ خِلَافَةٌ عَلٰى مِنْهَاجِ النُّبُوَّةِ فِيْكُمْ مَاشَآءَ اللّٰهُ أَنْ تَكُوْنَ ثُمَّ يَرْفَعُهَا إِذَا شَآءَ أَنْ يَّرْفَعَهَا، ثُمَّ تَكُوْنُ مُلْكًا عَاضًّا فَتَكُوْنُ مَاشَآءَ اللّٰهُ أَنْ تَكُوْنَ ثُمَّ يَرْفَعُهَا إِذَا شَآءَ اللّٰهُ أَنْ يَّرْفَعَهَا ثُمَّ تَكُوْنُ مُلْكًا جَبْرِيًّا، فَتَكُوْنُ مَاشَآءَ اللّٰهُ أَنْ تَكُوْنَ، ثُمَّ يَرْفَعُهَا إِذَا شَآءَاللّٰهُ أَنْ يَّرْفَعَهَا، ثُمَّ تَكُوْنُ خِلَافَةٌ عَلٰى مِنْهَاجِ النُّبُوَّةِ، ثُمَّ سَكَتَ۔

The Holy Prophet saw states that "Prophethood will remain among you as long as Allah wills, then He will lift it, then Khilafat on the precepts of prophethood will be established. Then, when Allah the Almighty wills, He will also lift this blessing. Then, according to His decree, a painful monarchy will be established. When this period will end, an even more tyrannical monarchy will be established, as long as Allah wills. Then Allah will lift that as well. After that, Khilafat on the precepts of prophethood will be established again." And upon saying this, he fell silent.

(Musnad Ahmad bin Hanbal, Vol. 6, p. 285, Hadith 18596, Alam Al Kotob, Beirut)

Every Ahmadi Should Connect Firmly With Khilafat

Hazrat Khalifatul Masih V aba said:

Among Muslims, history shows – and the Hadith of the Holy Prophet saw testifies – that true Khilafat, known as Khilafat-e-Rashida, remained established only as long as people willingly bore the yoke of obedience. Once they abandoned obedience, they were also deprived of Khilafat. Hence, it must always be remembered that joining the Ahmadiyya Community and benefiting from it necessitates that every Ahmadi connect firmly with Khilafat, offer complete obedience to it, implement the commands of the Khalifa of the Time, and maintain a relationship of loyalty to him. Only then will such a person receive guidance and blessings that Allah the Almighty has designated for those who are true believers and connected with Khilafat. This divine institution of Khilafat is a system through which Allah the Almighty Himself transforms hearts. Such divine support has been consistently evident in every era of Khilafat.

(Friday Sermon 30 May 2025)

The Saying of the Promised Messiah as

Sunnatullah (Practice of God)

The Promised Messiah as says:

"So dear friends! Since it is the Sunnatullah [practice of God] from time immemorial, that God Almighty shows two Manifestations so that the two false joys of the opponents be put to an end, it is not possible now that God should relinquish His Sunnah of old. So do not grieve over what I have said to you; nor should your hearts be distressed. For it is essential for you to witness the second Manifestation also, and its coming is better for you because it is everlasting. The continuity of which will not end till the Day of Judgment. And that second Manifestation cannot come unless I depart. But when I depart, God will send that second Manifestation for you which shall always stay with you, just as promised by God in Barahin-e-Ahmadiyya. And this promise is not for my person. Rather, the promise is with reference to you, as God [addressing me] says: I shall make this Jamaat who are your followers prevail over others till the Day of Judgment. Thus, it is inevitable that you see the day of my departure, so that after that day, the day comes which is the day of everlasting promise. Our God is He Who keeps His promise and is Faithful and is the Truthful God. He shall show you all that He has promised. Though these days are the last days of this world and there are many a disaster waiting to happen, yet it is necessary that this world continues to exist until all those things about which God has prophesied come to pass.

I came from God as a Manifestation of Divine Providence and I am a personification of His Power. And after I am gone there will be some other persons who will be the manifestation of the second Power [of God]. So, while waiting for the second Manifestation of His Power, you all together keep yourselves busy praying. And let a Jamaat of righteous people, one and all, in every country keep themselves busy in prayers so that the second Manifestation may descend from Heaven and show you that your God is such a Mighty God."

[The Will (Al-Wassiyat) by Hazrat Mirza Ghulam Ahmad, The Promised Messiah and Mahdi as, page 7-8]

The Saying of Hazrat Khalifatul Masih V aba

Those who wish to be attached to Khilafat

Hazrat Khalifatul Masih V aba said:

If we wish to truly benefit from the blessings of Khilafat and if we truly want to become the recipients of the blessings of Allah the Almighty, then we must save ourselves from all forms of shirk, ego and pride and purify ourselves from these things. Office bearers and workers can only be beneficial and useful for the Jamaat when their egos are eliminated, when their pride is eliminated, and they work solely for Allah and for attaining the pleasure of Allah the Almighty.

Then, Allah the Almighty says these people are those who establish their prayers and offer Zakat. Then, He said they are fully obedient to Allah the Almighty and His Messenger saw. Such are the people upon whom Allah the Almighty will have mercy. Thus, in order to attain blessings from the bounty of Khilafat which Allah the Almighty has bestowed through the Promised Messiah as, every Ahmadi should remember the commandment of Allah the Almighty that this promise of continuing the blessed institution of Khilafat or of attaining blessings from Khilafat is with those who show complete obedience. They must always keep the worship of Allah the Almighty at the forefront, because only those are completely obedient to Allah who always remember Allah the Almighty and worship Him. As we know, when it comes to worship, Allah the Almighty has commanded us time and again to establish our Salat. Establishing Salat is extremely important; every Ahmadi who considers themselves to be associated with Khilafat, those who wish to be attached to Khilafat, or those who wish to reap the blessings of Khilafat should bear in mind that they must give their utmost attention towards establishing Salat.

(Friday Sermon 30 May 2025)



A letter to my children urging them to remain true to Khilafat Ahmadiyya,



May the peace and boundless blessings of Allah Almighty accompany you today, and remain your companions through every moment of your lives.

We write to you not only as your parents, but as hearts deeply bound to yours by a love that words can scarcely contain. Yet even this immense love pales before the devotion we hold for Allah Almighty, for His beloved Prophet Muhammad saw, for the Promised Messiah, Hazrat Mirza Ghulam Ahmad as, and for Khilafat, to which we - and you - have pledged our loyalty in all righteousness.

You are a precious trust granted to us by Allah Almighty. But you do not belong to us - you belong to Him, as you always have and always will. We are but your guardians for a fleeting moment in time. With this role comes a responsibility so immense that it humbles us: on the Day of Judgment, we will be asked whether we nurtured you with faith, whether we helped you recognise the beauty of Islam, and whether we lived as examples worthy of you.

My dear children, life passes more swiftly than we realise. Its moments slip through our fingers like grains of sand, yet their consequences echo into eternity. You may fill your days with success, comfort, laughter, and worldly pursuits - and there is no harm in these - but the most blessed time is that which is spent in the remembrance of Allah, in sincere prayer, and in service to His creation. And among the greatest of all services is the nurturing of faith within the next generation.

Know this: faith cannot be forced. Islam is not a burden to be imposed, but a light to be discovered. Its beauty shines most brilliantly in those who seek to understand it - who question, reflect, and then embrace it with conviction. This is why we have always tried to help you understand not only what Islam is, but what it is not. For at its heart stands the perfect example of the Holy Prophet Muhammad saw, whose life is the clearest path to both spiritual fulfilment and worldly balance. To follow him sincerely is to walk a path illuminated by Divine Grace.

Life, my dear children, is a test. There will be days of ease and days of hardship. When joy surrounds you, remain humble - for it is never as permanent as it seems. And when sorrow finds you, remain hopeful - for it is never as overwhelming as it feels. Anchor yourselves in prayer. Build a relationship with Allah so deep that no storm can shake it. Remember Him in your moments of ease, and He will remember you in your moments of need.

And know that the prayers most beloved to Allah are those filled with love for His Prophet Muhammad saw. He is our guide, our light, our honour. Sending blessings upon him

(Durood) elevates the soul and carries one's prayers to acceptance.Today, the world is often consumed by a different kind of worship - the pursuit of wealth, status, and power. This culture of materialism has become a silent religion of its own. But this, too, was foretold by the Holy Prophet Muhammad saw: a time when faith would fade into shadow, and when Allah Almighty would raise a reformer to restore its light. That reformer was the Promised Messiah as.

You, our children, have been granted the immense blessing of belonging to his Community. Do not take this lightly. What stands today as a tender sapling will, in time, grow into a mighty tree. And you have been given the opportunity to nurture it - to be part of a legacy that will endure beyond lifetimes. To turn away from this calling would be a loss too profound to measure.

Hold fast to the Holy Qur'an, to the example of Prophet Muhammad saw, and to the writings of the Promised Messiah as. Within them lies a treasure beyond compare - a path to success, both in this world and the next.

And remember always the blessing of Khilafat. It is not a human institution - it is divinely guided. Through it, Allah continues to lead and nurture this Community. Your strength, your unity, and your success are deeply tied to your sincerity and loyalty to this blessed system. Love your Khalifa, pray for him, listen to his words, and strive to embody his guidance in your daily lives. Let his example shape your character, your decisions, and your aspirations. Pray behind him often in person. Write to him frequently. Tell him your worries, fears and joys. Request his prayers. Listen intently to his sermons and speeches. Learn from him. Act on his every word with all seriousness and endeavour. Be inspired by his presence and personality. Make him your role model in every way. No matter which situation you find yourself in, ask yourself "what would Huzoor aba do"?

One day, you too may become parents. When that time comes, remember this: your children will not only hear your words - they will live your example; especially your relationship to Khilafat. Make Khilafat their guide, and their companion. Help them understand that Khilafat listens to them, loves them, and nurtures their confidence; the prayers of Khilafat make anything possible. Instil within them a devotion for Khilafat that is rooted in understanding and sincerity. Let them see the love of Khilafat within you.

If we have ever fallen short in raising you as we should have, we ask your forgiveness. Every effort we made was born out of love and a desire to fulfil the trust Allah placed upon us.

And never forget: children never outgrow their need for their parents. Always be present in their lives - through every stage, every challenge, every joy. Do not judge them or lecture them. Be kind, be forgiving, be sympathetic, and always be loving to them. Never let your presence be anything other than a source of comfort and happiness in their lives.

And though one day we will no longer be with you, Khilafat will remain with you, so long as you remain with it. May Allah protect you, guide you, and make your lives a source of light for others.

With All our Love, Always

والسلام

Your Parents

Rehan Ahmad Shaheen
Serving as Additional Qaid Tabligh
Majlis Ansarullah UK



ANSAR CAN CYCLE

A Journey Through Ride4Peace Spain 2026

A Call That Became a Movement

The title of this journey is drawn from the blessed words of our beloved Huzoor (aba) during a virtual meeting with Majlis Ansarullah Australia on 12 May 2023, when he remarked, Ansar can cycle. These words, simple in their expression, carried a quiet yet profound instruction. They were not merely an encouragement towards physical activity, but a direction that would gradually shape a collective effort grounded in faith, discipline, and purpose.

This guidance was further emphasised during a virtual mulaqat with Majlis Ansarullah Canada in May 2024, where Huzoor reiterated that such initiatives extend beyond physical well-being. They serve as a means to convey the peaceful teachings of Islam and to broaden one's outlook. With this continued direction, Ride4Peace has developed with greater clarity, evolving into something far more meaningful than a cycling trip.

Ride4Peace Spain 2026 stands as part of this ongoing journey. What began as a modest initiative has, over the past five years, grown into an international gathering of cyclists from the UK, USA, Canada, and Spain. Under the leadership of Hafiz Ijaz Ahmad Sahib (Naib Sadr for Safe Doem, Majlis Ansarullah UK, and Chairman of the AMEA UK Cycling Club), the effort has matured year on year, shaped by experience, strengthened by organisation, and anchored in the guidance of Khilafat.



The title of this journey is drawn from the blessed words of our beloved Huzoor [aba] during a virtual meeting with Majlis Ansarullah Australia on 12 May 2023, when he remarked, "Ansar can cycle". These words, simple in their expresion, carried a quiet yet profound instruction

Riders do not set out merely to complete kilometres, but to embody values. As they pass through towns and cities, their conduct reflects the principle of Love for All, Hatred for None. The message is not delivered through words, but through presence, humility, and interaction. It is in this quiet expression that the true purpose of the journey is fulfilled.

The Foundations of Ride4Peace

Long before the cyclists arrived in Spain, the foundations of Ride4Peace Spain 2026 had already been firmly established through close coordination between the local Jamaat and municipal authorities.

The first formal engagement took place in early July 2025, shortly after the conclusion of Ride4Peace 2025. Representatives of the Spain Jamaat, together with members of the Majlis Ansarullah UK Ride4Peace Spain management committee, met with local authorities in Pedro Abad to agree provisional dates and secure the event's inclusion in the official municipal calendar. This early coordination proved instrumental, firmly positioning Ride4Peace within the town's annual programme and enabling local institutions to prepare in a timely and organised manner.

As preparations advanced, a further key meeting took place in February 2026 with the Mayor of Jaén and the Secretary of Sports for Jaen Province, alongside representatives of the Spain Jamaat and members of the Majlis Ansarullah UK Ride4Peace Spain management committee. Their involvement introduced a wider provincial outlook, elevating the event beyond a local initiative into a recognised part of the region's broader sporting and community landscape. Through this collaboration, Ride4Peace was thoughtfully aligned with regional priorities centred on healthy living, outdoor activity, and meaningful community engagement. Practical arrangements were discussed in detail, including designated meeting points, coordinated entry routes, and the venue for the evening reception. Particular attention was given to traffic management. A police escort was arranged to accompany the cyclists through busier areas of Jaen, ensuring safety, maintaining group cohesion, and allowing over one hundred riders to move in an organised and dignified manner through an active urban environment.

Alongside these arrangements, route planning formed a critical part of the preparation. A local Spanish cycling club worked closely with the organising team to design each stage of the journey. Their local knowledge proved invaluable, allowing routes to be mapped with careful consideration of terrain, road conditions, and safety. They identified suitable rest points, avoided high-risk areas, and ensured that each route offered both challenge and scenic value. This collaboration ensured that riders experienced the very best of the region while maintaining a high standard of safety and organisation.



Ride4Peace Spain 2026 Management Committee in the Blessed Presence of Huzoor[aba]

During the same period, an additional coordination meeting at Masjid Basharat in Pedro Abad brought together representatives from local municipalities. This ensured clarity across all aspects of the programme, from logistics and timings to roles and responsibilities, reflecting a unified and structured approach.

Outreach formed an important part of these preparations. Posters were distributed across surrounding towns, and leaflet campaigns invited members of the public to the evening reception. On 18 March 2026, a press conference organised by the Mayor of Jaen further amplified the initiative. A Spanish-language video prepared by the Spain Jamaat was shared with media representatives, alongside interviews and discussions that introduced the purpose of Ride4Peace. Local radio segments and media coverage extended this message even further.

Alongside this, Spain Jama'at undertook extensive practical responsibilities, including arranging accommodation, coordinating airport transfers, and maintaining ongoing liaison with local authorities. Their efforts ensured that the experience for riders remained smooth and focused throughout.

This collective effort brought together local authorities, the Spain Jama'at, and the Majlis Ansarullah UK Ride4Peace Spain management committee in a spirit of shared purpose. Each played a distinct role, yet all worked in harmony towards a common goal, establishing a firm and reliable foundation upon which the entire journey could unfold.

The Work Behind the Wheels: Turning Plans into Motion

With the institutional framework firmly in place, attention turned to the internal logistics required to bring the journey to life.

Six months prior to departure, detailed preparations began across multiple regions. Cyclists from different countries had to be aligned not only in their travel arrangements, but also in their readiness to undertake the physical and logistical demands of the ride. At the same time, the organising and hospitality teams worked methodically behind the scenes to ensure that every element was accounted for.

A key part of this process involved gathering detailed information on each rider, including their Majlis and bike specifications. This proved essential for coordinating transport, particularly when moving bikes across borders and ensuring smooth customs clearance.

One of the notable developments this year was the introduction of a structured Cyclist Preparation Pack. More than a simple guide, it brought together lessons learned from previous rides, offering clear instructions on training, bike dismantling, packing, and overall preparation. For experienced riders, it acted as a refined checklist. For new participants, it provided clarity and confidence, reducing uncertainty ahead of the journey.

Bike transportation required careful coordination. Riders sourced cardboard bike boxes, often from local bike shops, and became familiar with dismantling and reassembling their bikes. Two vans were arranged to collect bikes from various locations across the UK, a process that demanded precise timing and organisation to ensure everything arrived safely and on schedule.

Alongside these practical arrangements, attention was also given to presentation. New cycling jerseys and polos were introduced, creating a unified identity for the group. As riders travelled through towns and

cities, this visual consistency quietly reinforced the message of Ride4Peace.

Through these combined efforts, months of planning were translated into readiness. What had begun as coordination on paper was now taking tangible form, preparing riders not only in equipment and logistics, but in mindset for the journey ahead.

The Moment of Departure

With months of preparation complete, the journey moved from planning into action. Flights were carefully researched and selected in advance, ensuring that riders from different locations could arrive into Seville in a coordinated manner.

For many, the journey began long before reaching the airport. There was a quiet sense of commitment in leaving behind routines, responsibilities, and comfort, in order to take part in something that required both physical effort and mental resolve.

A significant number of those travelling from Islamabad were either cyclists, members of the core organising team, or part of the wider support structure that made this journey possible. During this time, Sadr Sahib, Majlis Ansarullah UK (Sahibzada Mirza Waqas Ahmad) took the opportunity to personally meet those travelling from Islamabad, enquiring whether they were participating as cyclists, organisers, or both. He gave particular attention to those attending for the first time, ensuring they felt included and at ease. Before departure, Sadr Sahib quietly led the group in silent prayer, grounding the journey in intention before a single mile had been travelled.

As riders gathered at the airport, individual journeys began to merge into a collective one. Conversations flowed easily, and there was a natural sense of brotherhood even among those meeting for the first time. The anticipation was tangible, yet measured, grounded in the awareness of what lay ahead.

Arrival in Seville marked the first shared moment on Spanish soil. From there, the group travelled together by coach to Pedro Abad. The journey, though late into the evening, carried a sense of energy. It was no longer about preparation. The experience had begun.

Stillness Before the Ride

The first full day in Spain provided an important moment of grounding. It began with Fajr, bringing the group together in prayer and setting a spiritual tone that would remain throughout the journey.

Juma was offered locally, with the sermon delivered in both Spanish and Urdu. This reflected the international nature of the gathering and created an immediate connection with the local community.

The evening was dedicated to preparation. After a long journey across Europe, the vans carrying the bikes arrived. What followed was a coordinated effort to unload, assemble, and inspect each bike. Riders worked side by side, sharing tools and knowledge. For some, this was a familiar process. For others, it was their first experience of assembling a bike from a dismantled state.

This collaborative effort was more than practical. It set the tone for the days ahead. By the end of the evening, there was a shared sense of readiness, not only in terms of equipment, but in mindset.

A Defining First Day

The first day of riding began with an opening ceremony that started with the recitation of the Holy Qur'an and reflections on the purpose of Ride4Peace. It was a moment to realign intention before setting out. Just over 100 cyclists gathered at the start, including 50 riders from the UK, 5 from Canada, 5 from the USA, and around 50 from Spain, alongside 3 English guests, two of whom were part of a cycling club local to Islamabad. It was a powerful and unified beginning, reflecting the international spirit of the journey. The route covered approximately 105 kilometres, with close to 1,500 metres of climbing. The first day's riding followed a circular loop beginning and ending in Pedro Abad, allowing riders to return to their base after a demanding opening stage. From the outset, the terrain demanded focus and endurance. Long climbs tested physical strength, while descents required control and awareness, with the heat adding an additional layer of challenge, particularly for those unaccustomed to such conditions. For some riders, this level of distance and elevation was familiar, while for others it represented the most demanding physical challenge they had ever undertaken.

It was in the early evening that we became aware that one cyclist was missing. The situation was handled with composure and clarity. Hafiz Ijaz Sahib immediately coordinated a response and personally led a search party, while another group set out in the opposite direction along the route. Together, both teams worked methodically to locate the missing cyclist and ensure that all riders were accounted for. Those waiting turned to prayer, engaging in durood and istighfar, placing their trust in Allah at a moment of uncertainty. The cyclist was soon found, having gone slightly off route, and was safely brought back. He was also provided with food and care upon his return, ensuring he had fully recovered from the ordeal, serving as a powerful reminder of the unity and care within the group.



The day also revealed a number of mechanical challenges. Riders experienced issues ranging from torn tyres and gear cable problems to a broken spoke and missing SRAM H-limit screws, all of which directly affected the ability to ride safely and effectively. Before the evening meal, a group made their way to Decathlon to source necessary parts, with repairs carried out both there and later back at the accommodation. Riders supported one another throughout, sharing tools, knowledge, and time. Not all issues could be resolved; in one case, a replacement SRAM H-limit screw could not be sourced anywhere in Cordoba, and the affected rider continued for the remaining two days without access to smaller gears, relying entirely on determination to complete the climbs.

This moment captured the essence of the journey. It was not about ideal conditions, but about perseverance. For those who were unable to complete the full three days of riding, there was a natural sense of disappointment, particularly after months of preparation. Yet even in this, there remained a shared understanding that every effort contributed to the collective experience.

The evening concluded with a memorable outreach dinner at the Basharat Mosque in Pedro Abad, where over one hundred cyclists were joined by around two hundred guests from the local community, including the Mayor of Pedro Abad, dignitaries, and Spanish cyclists. Following a full day of riding under the banners “Ride for Peace” and “Pedalea Por La Paz,” the riders were warmly welcomed into an atmosphere that reflected the true spirit of the initiative, peace, justice, and service to humanity.

As the evening unfolded, conversations moved naturally beyond cycling, fostering meaningful connections with those who had so graciously welcomed the group. A communal dinner, prepared and served entirely by volunteers from both the UK and Spain, stood as a quiet testament to dedication and unity. Short remarks from organisers, local officials, and representatives of the Ahmadiyya Muslim Community highlighted ongoing efforts toward global peace, interfaith harmony, and dialogue, while also recognising the cyclists’ commitment to raising funds for local charitable causes, ensuring that their journey was not only symbolic, but impactful in service to others.

Pushing Limits & The Days That Followed

The journey continued over the following days, each stage building upon the last, both in physical demand and mental endurance. The initial excitement of the first ride gave way to a deeper test of resilience, where fatigue began to settle and the true nature of endurance revealed itself. Riders were no longer simply responding to the terrain, but to their own limits, learning to manage effort, conserve energy, and remain composed under strain. It became a journey not only across distance, but through discipline, patience, and inner resolve.

Day Three, which marked the second day of riding, covered approximately 97 kilometres, with close to 1,000

metres of elevation gain. Set against the backdrop of Andalusia, the ride passed through rolling hills and endless olive groves under clear skies and warm sunshine. The beauty of the landscape added depth to the experience, offering moments of reflection even as the heat and terrain tested endurance. The route took riders from Pedro Abad towards Jaen finishing just short of the overnight accommodation. While shorter in distance, it demanded resilience as fatigue from the previous day began to take effect. Riders adapted, learning to manage their energy and pace across consecutive days of endurance. Upon returning to Pedro Abad, riders were welcomed with hearty meals prepared by the hospitality team, providing much-needed recovery and comfort after a demanding day on the road.

That evening in Jaen brought a second outreach dinner, where cyclists were joined by around forty guests, including the Mayor of Jaen, representatives of charitable organisations, and members of the city administration. Set against the backdrop of a full day's ride, the reception reflected both warmth and mutual respect, reinforcing that the journey extended far beyond physical endurance and into the realm of meaningful human connection. Jaén stood proudly as a host city of an international peace initiative, with riders from multiple countries united under the shared call for justice, solidarity, and understanding.

As the evening progressed, brief speeches and thoughtful conversations highlighted the Ahmadiyya Muslim Community's continued efforts in promoting peace, interfaith dialogue, and social harmony. The cyclists' fundraising efforts were also brought into focus, demonstrating a practical commitment to supporting local charitable projects and serving humanity. Much like the gathering in Pedro Abad, the reception concluded with a renewed collective resolve to keep riding and striving for peace, with the city's gracious support echoed through local media and shared widely under the Ride for Peace and Pedalea Por La Paz banners.

Day Four, the third and final day of riding, covered approximately 100 kilometres, with over 600 metres of climbing. The route led cyclists back to their starting point in Pedro Abad, concluding at Masjid Basharat and bringing the journey full circle. By this stage, the challenge had shifted from physical endurance to mental resolve. Riders drew on the resilience built over the previous days, pushing through fatigue with determination as they completed the final stage. On return, they were once again received with hearty meals prepared by the hospitality team, a gesture that reflected the care and support underpinning the entire journey.

For many, completing these stages was the greatest physical achievement of their lives. What had once seemed beyond reach had now been realised through collective effort and perseverance.

More Than the Miles & Moments Along the Way

Beyond distance and elevation, it was the smaller moments that defined the journey. The time spent together between rides, the conversations at rest stops, and the simple acts of support created an experience that went far beyond cycling. These were the moments that brought meaning to the effort, reminding riders that the journey was not only about reaching the destination, but about how it was shared along the way.

Encounters with local residents, simple gestures of hospitality, and shared pauses along the route all contributed to an experience that extended beyond cycling. These interactions reflected the message of peace in its most natural form.

Behind the scenes, organisation remained steady and deliberate. On the morning of the second riding day, immediately after Fajr, passports were collected and organised in advance according to room allocations. This was a considered step based on experience from previous years, where managing a large group upon arrival had led to delays and unnecessary fatigue after long days on the road. By completing this process early, the team ensured that hotel check-in in Jaen could be handled efficiently and without disruption. It allowed riders to arrive, settle in quickly, and focus on rest and recovery rather than administrative formalities. This attention to detail reflected the wider planning behind the journey, where even small logistical improvements played a meaningful role in enhancing the overall experience.

Alongside these moments, the journey also carried a tangible impact. Through the collective efforts of the riders and wider supporters, approximately £12,000 was raised for Beacon of Peace, the charitable arm of Majlis Ansarullah UK. This contribution extended the purpose of Ride4Peace beyond the roads of Spain, allowing its message of service and compassion to translate into meaningful support for humanitarian initiatives.

Brotherhood in Action

Perhaps the most defining aspect of the journey was the brotherhood that emerged within the group. Support was constant, whether through encouragement on difficult climbs, assistance with mechanical issues, or simply riding alongside one another in moments of fatigue. Riders moved together, looked out for one another, and ensured that no one was left behind. Yet beyond the physical support, there was a deeper connection: they prayed together.



In moments of challenge and ease alike, hearts turned collectively towards Allah, whether through quiet supplications on the road or shared prayers at rest stops. What made this truly meaningful was that it was never assigned or expected, but developed naturally through shared effort, faith, and experience.

In this, the riders' conduct conveyed a message that required no explanation. Through discipline, humility, and respect, the principles of peace were demonstrated in action, not in words. Those who observed or interacted with the group experienced something genuine and sincere, leaving a quiet but lasting impression.

This was Ride4Peace in its truest form, where the message was not spoken, but lived.

The True Culmination

The ride had ended, but the journey itself had not. We returned from Spain on 31 March having completed the distances, endured the climbs, and shared moments that would remain with us for years to come. The physical objective had been fulfilled, yet a quiet sense lingered that something remained unfinished. The effort had been given, but its meaning had not yet fully settled. It was as though the journey was still unfolding, beyond the roads of Andalusia.

That meaning revealed itself days later. On 10 April, we were granted the blessed opportunity to stand in the presence of our beloved Huzoor, Hazrat Mirza Masroor Ahmad, Khalifatul Masih V [aba], and take a group photograph outside the Private Secretary's Office in Islamabad. As Huzoor [aba] arrived, we stood in respect before being gently guided into place. In those brief moments, time seemed to soften. Months of preparation, days of riding, moments of strain, unity, and prayer all gathered into a single point of clarity.

In that moment, the physical dimension faded entirely. What remained was a deep sense of connection and acceptance. The preparation, the organisation, and the sacrifices of each rider no longer stood as separate efforts, but as part of a unified offering. It was not simply a photograph. It was a moment of quiet completion.

For many, the journey reached its true culmination not on the final kilometres in Pedro Abad, but here, in the presence of Hazrat Khalifatul Masih V [aba]. A reassurance that the effort had found its place within a greater purpose, one that began with a prayer and continues to move forward through Khilafat.

And in that realisation, the journey did not end; it moved forward, strengthened by purpose and guided by Khilafat.

They prayed together, rode together, and ensured that no one was left behind.



Majlis Ansarullah UK has prepared an action plan in light of the address delivered by Hazrat Amirul Momineen, Khalifatul Masih V aba, at the Annual Ijtema of Majlis Ansarullah UK 2025. In this address, Huzoor-e-Anwar aba outlined approximately twenty key points of moral and spiritual training, which form the basis of this plan.

20 Tarbiyyati Points

1 In the community of the Promised Messiah as, i.e. the Ahmadiyya community, You, the Ansar, are those who, by virtue of your age, thoughts, and experience, have reached the age of full maturity. In this respect, it can be said that you should be a role model and an example for the Jamaat.

2 The first and most important condition was to abstain from polytheism.
Polytheism is something that sometimes Satan creates in our hearts through such ways that we are not even aware of. Therefore, one should meticulously examine oneself so that we do not fall into any kind of shirk in any way.

3 One must abstain from falsehood. Lying is a very grave evil. So, regarding those who have the habit of lying, he said that even if they ever speak the truth, people consider them as liars. Therefore, an Ahmadi, a believer who has pledged allegiance to the Promised Messiah as, should pay special attention to how much we should hate lying because it takes us closer to polytheism.

4	Among evils, one is Zina (adultery). If those who have reached the age of the Ansar have any evil within them, then evils will continue to appear in the next generation as well.
5	One must also safeguard oneself from casting lustful or inappropriate glances.
6	Then Huzoor [as] also made it a condition for an Ahmadi that he should avoid debauchery and immorality. Fisq is a very serious sin.
7	Refrain from every form of injustice or oppression.
8	Avoiding dishonesty is also a condition for being an Ahmadi.
9	Avoiding mischief is also essential for an Ahmadi. And the first thing you, who are called Ansar, need to pay attention to is this, because you have to reform. You have declared that we are Ansar, the helpers of the Promised Messiah [as], and the helper can only be the one who acts on all the things that he has promised that he will always be his helper.
10	It is extremely important to refrain from every kind of rebellious way. No kind of rebellion should be found in our nature or in our actions. The spirit of obedience must be paramount – whether it is obedience within the administrative system of the Jamaat or obedience to the laws of the government. In every situation, complete obedience must be upheld.
11	Furthermore, a very important and fundamental matter for every Ahmadi is that the five daily prayers must be offered in accordance with the command of Allah and His Messenger. Likewise, it is not only the five prayers; the Promised Messiah [as] also instructed that attention should be given to Tahajjud. Now reflect: how many among those who have reached the age of Ansarullah regularly offer the Tahajjud prayer? Those above forty should naturally be inclined towards the remembrance of Allah, and they should make a sincere effort to offer Tahajjud.
12	Similarly, attention should be paid to sending Durood. I have specifically drawn attention to this matter. Given the current state of the world, it is also necessary that we turn to Allah and pay special attention to sending Durood.
13	Furthermore, it is also essential for an Ahmadi to regularly engage in Istighfar. Along with Durood, one should also recite Istighfar, and the Ansar should become an example in this. Rather, they should launch a campaign so that not only the Ansar but also in their homes, greater attention towards Durood and Istighfar is developed.
14	Moreover, offering Hamd (praise) to Allah is also essential for an Ahmadi. Any important task that is begun without glorifying Allah remains incomplete.
15	Furthermore, for an Ahmadi – for one who has taken Bai'at, for one who fulfils the right of Bai'at – it is essential to serve the creation and protect them from hardships.

16	We make a covenant that we shall adopt humility and meekness.
17	Some people, under the pretext of preaching, end up using the same inappropriate language that opponents use in their objections. One must refrain from this as well. The Promised Messiah [as] strictly forbade such behaviour. At times, in their zeal, some even write to me asking why we do not respond harshly to harshness. But this is not our way. Our duty is to respond with wisdom, with understanding, and with the desire to attain the pleasure of Allah—following the guidance given to us by the Promised Messiah [as]. Otherwise, it is not preaching at all if one replies to abuse with abuse. From our side, there must be gentleness, humility, and meekness.
18	The Promised Messiah [as] also emphasised that one must be content with the pleasure of Allah and remain completely loyal. This too is a condition for being an Ahmadi.
19	The Promised Messiah [as] also drew attention to refraining from vain desires and carnal passions.
20	Do not incline towards worldly desires; rather, always give precedence to faith and strive to walk upon the paths of righteousness. If we do this, then, In'sha'Allah, we shall become those who reform not only ourselves, but also our future generations – and beyond that, we shall become a means of reformation for society and for the world at large.

Huzoor-e-Anwar [aba] further said: I have mentioned only a few points briefly. The conditions of Bai'at contain many more matters which are essential to understand and to act upon. One should study them from time to time. Ansar, in particular, should keep reminding one another so that it may assist them in the Tarbiyyat of their future generations. May Allah enable everyone to do so, and may He grant every Nasir the ability to become a true helper. The slogan "Nahnu Ansarullah" (We are the helpers of Allah) that you raise should, in reality, be the slogan of those who strive to fulfil the mission of the Promised Messiah [as]. And for this, every Nasir — every member of Majlis Ansarullah — should become a useful person for the Jamaat, and also become one who takes care of his progeny, so that the Jamaat continues to progress on the paths of advancement. May Allah grant all of us the ability to do so. Amin.

National Tarbiyyat Islahi Committee (Qiadat Tarbiyyat, Majlis Ansarullah UK)

Waheed Ahmad, Nazim-e-Alaa Tahir Region

The Ride Begins Again



Since my childhood, the bicycle was one of the most basic and necessary means of transport. Almost everyone owned one. It was used for commuting, visiting friends and relatives, going to the market, or simply travelling short distances. In those days, a bicycle was not only a convenience but an essential part of everyday life.

As time passed, however, modern inventions such as motorcycles and cars gradually replaced bicycles. Slowly, this simple yet valuable means of transport disappeared from daily routines. Like many others, I also moved on with life, and cycling faded into the background. For almost twenty years, I rarely rode a bicycle.

When I later moved to London, cycling unexpectedly returned to my life. At first it was simply a practical way to commute. My first bicycle here was nothing special—just an old used bike that I bought for £30. Yet that humble bicycle quietly revived the memories and joy of my childhood rides.

The real turning point came when I joined the AMEA Cycling Club for a cycling trip to Holland. For that journey I rode a rented bicycle, but the experience of riding together with Ansar brothers was truly inspiring. The journey created a beautiful sense of companionship and unity. It was no longer just about riding a bike; it felt like being part of something meaningful.

The following year, AMEA announced a Ride for Peace trip to Valencia, Spain. When I heard about it, I felt a strong desire to participate wholeheartedly. I decided it was time to buy a better bicycle. One Sunday I visited Vauxhall Market in London and found the bike I still ride today, a Trek FX1, which I bought for £135. It may not be the most advanced bike, but for me it symbolizes commitment and determination.

Alhamdulillah, by the grace of Allah I have now successfully completed four AMEA Ride4Peace cycling trips. Every journey came with its challenges—long distances, tired legs, and moments when stopping felt easier than continuing. Yet every mile also brought encouragement from fellow riders and the satisfaction of completing something meaningful together.

Many of my cycling companions often encourage me to upgrade to a professional road bike. They kindly explain that a lighter and faster bicycle would make long rides easier. But deep inside I have always believed that success does not depend on the bicycle alone; it depends on the determination and commitment of the rider. I wanted to prove to myself that with firm resolve a person can achieve his goal even with simple means.

What inspires me even more is the guidance given by Khilafat regarding the importance of health and physical activity. Hazrat Khalifatul Masih III [rh] once encouraged Ahmadis with powerful words:

"Exercise, become healthy, and ride a bicycle. I want one hundred thousand 'Ahmadi Cyclists', each able to ride one hundred miles in a day."

These words remind us that caring for our health is not merely a personal benefit; it strengthens us to serve our faith and community.

Beloved Hazrat Khalifatul Masih V [aba] has also reminded us that such activities are not only for improving physical



Group Photo captured on Ride4Peace Spain 2026

health but also for conveying the peaceful message of Islam to the world.

With this understanding, cycling becomes much more than a sport, it becomes a journey of discipline, service, and spiritual reflection.

Today, by the grace of Allah, I have the honour of serving as Nazim-e-Ala Tahir Region. In this role I try my best to encourage more Ansar brothers to join the cycling club. Whenever I see new riders starting their journey, I remember my own beginning with that £30 bicycle, and it fills me with hope that many more Ansar will discover the same joy and benefit.

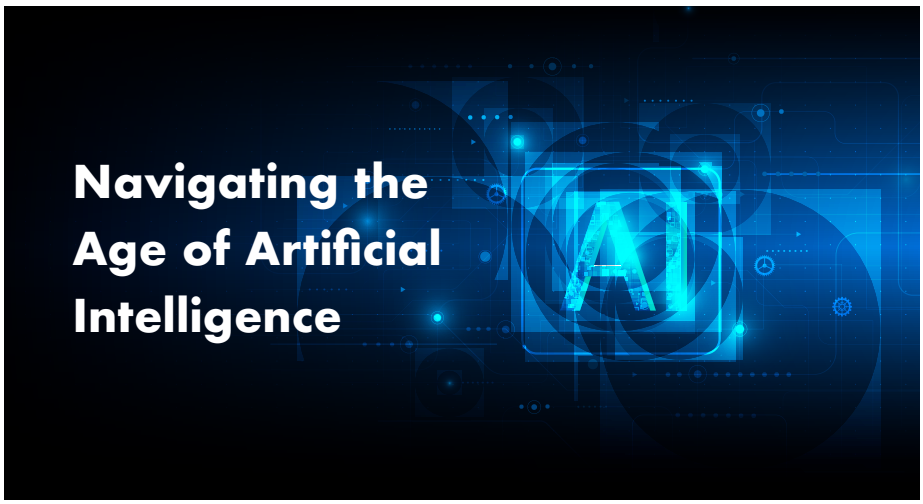
This year once again my senior friends strongly encouraged me to buy a proper road bike. Perhaps they are right, and maybe the time has come to prepare for greater challenges. Insha'Allah, I will now begin searching for a suitable road bike for future rides.

Looking back, it amazes me how a small step, buying a simple used bicycle, became the beginning of a journey filled with friendship, perseverance, and faith.

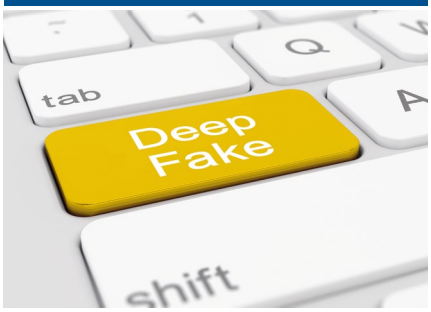
And as long as Allah grants strength, I hope to keep riding forward one mile, one prayer, and one purpose at a time. Insh'Allah.

One Sunday I visited Vauxhall Market in London and found the bike I still ride today, a Trek FX1, which I bought for £135. It may not be the most advanced bike, but for me it symbolizes commitment and determination.

Navigating the Age of Artificial Intelligence



Arif Khan *(AI Specialist)* & Muqbool Khan *(Information Governance Lead)*



The Holy Quran (29:42) warns us that the weakest of all structures is the web or net.

You use it on your phone when searching. It is used on you when you call a company. Governments and health providers use it to monitor you. Your children use it at school and university or in their bedrooms. You use it to apply for jobs - those jobs not replaced by AI.

The pace of change is astronomical, and this led to a lady asking the Khalifa of the time how we can protect ourselves.

The dangers and benefits of Artificial Intelligence

A president expressed concern over the rise of Artificial Intelligence and its negative consequences, such as the misuse of a person's identity, voice, or image and sought guidance on this matter.

Huzoor aba began by stating that he has been speaking on this very topic for a long time. He instructed the office-bearers to raise awareness among the members of Lajna and Nasirat *(particularly those aged 11-15)* about the dangers and benefits of AI. To effectively convince the youth, who might otherwise feel their elders are out of touch, Huzoor aba advised them to research and present quotations from secular experts in the technical field, who are themselves warning about the harms of AI.

The sadrat should, Huzoor aba guided, send short, regular messages to all Lajna and Nasirat members. These messages, consisting of four or five lines from the Holy Quran, Hadith, the writings of the Promised Messiah as, or the Khulafa, should focus on how to avoid the negative aspects of social media and AI. While there are benefits to be derived from AI, the members must be guided on how to use it constructively. For this, they should seek help from technical experts within the Jamaat to hold classes every month or two to discuss the latest developments, advantages and risks. *(Al Hakam Weekly, 9 October 2025)*

So what is the big concern?

No doubt the benefits of AI are just as great, if not greater, than the discovery of electricity or computers. But there is something else going on here. This technology is like no other. It can think. Some suggest it can feel. It can replace much of what we do in our daily lives and can do it better than humans. Already, there are medical diagnoses and procedures where the AI outperforms a doctor or surgeon.

In the financial and insurance sectors, AI is number crunching on an epic scale, guiding sales and investments in milliseconds.

In production and service sectors, AI is automating and accelerating most processes. Recently China showcased how the robots are making robots so the pace of change is exponential.

In news and media, AI deepfakes and fake news have made it impossible to know if we are watching truth or lies.

What really scares people though, as we approach the spectre of World War Three, is that AI is guiding nations where and when to strike. We are not far from an apocalyptic 'Terminator' scenario where AI systems will be at war with each other with very little human involvement at all.

Don't take our word for it, here are some quotes from those who are designing the new world...

What really scares people though, as we approach the spectre of World War Three, is that AI is guiding nations where and when to strike. We are not far from an apocalyptic 'Terminator' scenario where AI systems will be at war with each other with very little human involvement at all.



"An AI that could design novel biological pathogens. An AI that could hack into computer systems. I think these are all scary.... My worst fear is that we, the industry, cause significant harm to the world. I think, if this technology goes wrong, it can go quite wrong..."
~Sam Altman, CEO of OpenAI





"It comes with colossal opportunities, but also threats that are difficult to predict."
~Vladimir Putin

"If harnessed in the right way, the power and possibility of this technology could dwarf anything any of us have achieved in a generation."
~Rishi Sunak



"The risk of something seriously dangerous happening is in the five-year time frame. 10 years at most.... There is some chance that is above zero that AI will kill us all."
~Elon Musk

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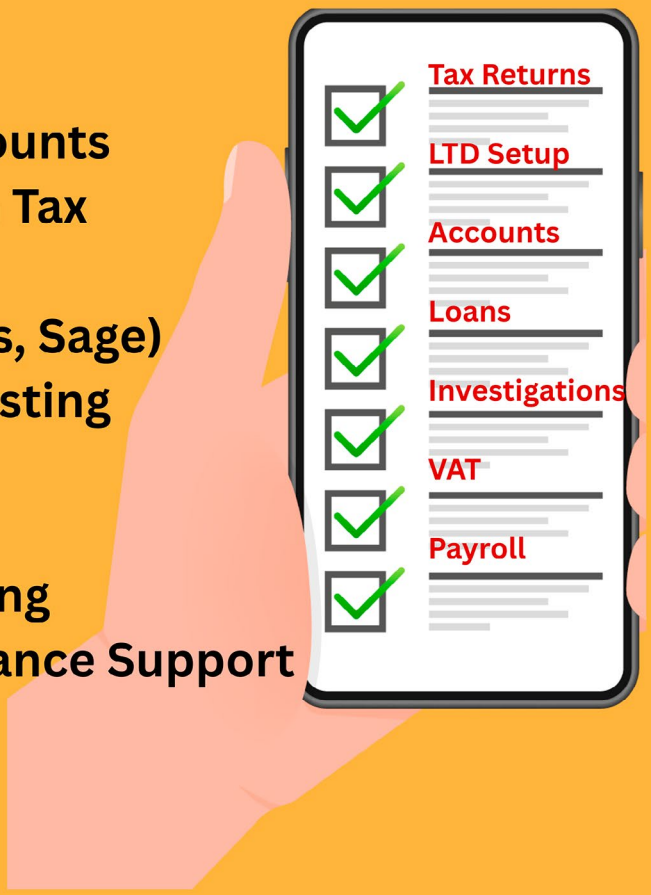
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